

# *Local Voices*

*UAW Local 2209*

*Chartered 1985*



JULY 2020

2020

## TRIENNIAL ELECTIONS

Thursday, July 16th (5:00 am) until Friday, July 17th (5:00 am)



*Special Edition*

# Local Voices



**UAW Local 2209**  
Chartered 1985



## UAW Local 2209 Publication

PO Box 579 • Roanoke IN • 46783

### Union Hall

Phone: 260-672-2209 Fax: 260-672-9220  
Email: uaw2209@frontier.com  
Hours: Monday - Friday 6:30 am - 3:30 pm

### GM Union Work Center

Unit 1 Shop Chair 260-673-2838  
GA 260-673-2538 260-673-2197  
Body & Paint 260-673-2975

## GM UAW Benefit Office

260-673-2339 260-673-2540 260-673-2596

### GM Benefits & Services

GM Benefits & Services 800-489-4646  
GM UAW Legal Services 800-482-7700  
Vehicle Purchase Plan 800-235-4646



## Index

<b>Election &amp; Election Committee</b>	<b>3</b>
<b>Triennial Election Ballot</b>	
Executive Officers	4
Unit I	4 - 5
Unit II - VII	5
<b>Candidate Ads</b>	
Executive Officers	6-10
Unit I	
Chairman	12
Zone Committeepersons	12
District 1	14-15
District 2	15-17
District 3	17
District 4	17-18
District 5	18-19
District 6	19
District 7	20-21
District 8	21-22
District 9	22
District 10	23-24
District 11	24-25
District 12	25-26
Unit II - VI	No Content
Unit VII	
Chairman	27
District - 1st Shift	27
<b>Sample Ballot</b>	<b>11</b>

## Information

All UAW Local Union 2209 members are permitted to vote for any of the Executive Officers consisting of the President, Vice President, Recording Secretary, Financial Secretary, (3) Trustees, Sergeant-at-Arms, and Guide.

Active members are also permitted to vote for the elected positions within their Unit, shift, and district where applicable.

<b>Unit I</b>	<b>General Motors Assembly</b>
<b>Unit II</b>	<b>General Motors Nurses</b>
<b>Unit III</b>	<b>Caravan Facilities Management</b>
<b>Unit IV</b>	<b>Avancez Tire &amp; Wheel</b>
<b>Unit V</b>	<b>Android Maintenance Techs</b>
<b>Unit VI</b>	<b>Ruan Trucking</b>
<b>Unit VII</b>	<b>Avancez VAA</b>

## Disclaimer

Each candidate was provided the opportunity to supply content for 1/4 page space in this publication. Not every candidate submitted content. Content was either supplied as a graphic or scanned. Every attempt was made to maximize visibility of campaign ads within the allotted space. Other than sizing, campaign ads were not edited or otherwise censored.

Campaign ads are in the order as determined by a drawing conducted by the Election Committee.

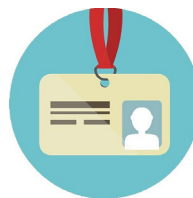


# Greetings From the Election Committee

Election Committee Chairs: Alissa Williams & Stephen Lanier

Nothing has changed as far as polling locations and voting rules:

- A photo ID is required to vote
- No campaigning in polling locations
- No pins or literature allowed in polling location

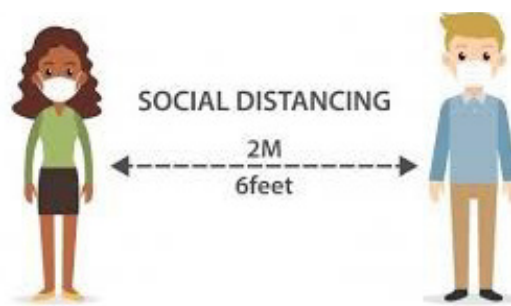


The only difference in this election will be COVID-19 safety protocols that are now in place per the company

- Sanitizing
- Masks
- Social distancing



Please keep in mind this will cause longer lines and wait times. We thank you for your patience and understanding in advance.



## Election Dates

Thursday, July 16th, 2020 (5:00 am) thru Friday, July 17th, 2020 (5:00 am)

## Polling Places

Units I, II, & III

GM Fort Wayne Assembly GA & T1 Cafeterias

Units IV, V, VI, VII & Retirees

Local 2209 Union Hall

## Sample Ballot

Please see page 11 for a sample ballot for instructions on filling out and identifying you have the correct ballot when voting.

## Election Committee Members and Alternates

Steve Bemish  
Audrey Bishop \*  
Michelle Buckler  
Kristine Dilts  
Paula Freidrich  
Rick Garza  
Deb Grothaus  
Becky Guzman  
Luvenia Harriston  
Stephanie Higdon

John Johnson \*  
Kyle Kellog  
Amber Kidd  
Steve Lanier  
Brenda Marshall Robinson  
Melissa McCoy  
Anthony McDonald  
Marsha Morris  
Jessie Murcko  
Cinde Mustaine

Angi Newkirk  
Josh Olson  
Belva Parkison  
Danny Phillips \*  
Joel Pickelseimer  
Leah Pursley  
Phil Ratkos  
Amy Rudd  
Michael Scott \*  
Shonda Skipper

Brittany Smart  
Jason Stephens \*  
April Vaughn  
Greg G-dub Warner  
Alissa Williams  
Matt Worthman \*

\* Alternates

Thank you and good luck to all the candidates running for office. Your dedication and hard work will be much appreciated.

A total of 122 members filed to run with 55 positions at UAW Local 2209. Ten candidates are running unopposed.

# 2020 Triennial Election

## UAW Local Union 2209 Executive Officers

### President \*

1. Chrissy Mangrum
2. Holli Murphy

### Vice President \*

1. James D. Peters
2. Chris Steffel

### Recording Secretary \*

1. Amy Houston  
(Unopposed)

### Financial Secretary \*

1. Shane B. Davis  
(Unopposed)

### Trustees (Vote for 3)

1. Courtney Lewis
2. Roxanna Murray
3. Amanda Meier
4. Bill Kolkman
5. DeAnna Watson
6. Deb Lampton
7. Jen Shultz
8. Kristy Bacon
9. David Bartkowiak
10. Melinda Ladd
11. Michael Fairchild

### Sergeant-at-Arms

1. William (Wolf) Riley
2. John Kinsey
3. Manuel "Manny" Anzaldúa
4. Robert Woodgeard

### Guide

1. Andrew Carter
2. Jamie L. Teller
3. Cathy (CAT) Andrews

\* The top four Executive Board Officers are automatic delegates to the Greater Allen County UAW CAP Council.

## Unit Bargaining Officials and Committeepersons

### Unit I (General Motors)

#### Chairman \*\*

1. Rich LeTourneau
2. Eric Retcher

#### Zone Committeeperson \*\*

##### 1st Shift

1. Monte Wright
2. Dave Poor
3. Mark A. Orr
4. Jerry McLimans

##### 2nd Shift

1. Steve Turner (Unopposed)

##### 3rd Shift

1. Anthony "Tony" Cantasano
2. Christopher Phillips

### District Committeeperson

#### District 1

1. Joe Sphar
2. Mike Wright
3. Tim Helgeson

#### District 1 Alternate

1. Timmy L. Adams
2. Von (Rich) Grogg
3. Teal George

#### District 2

1. Joe Perry
2. Heather Edwards
3. Shelly Scott
4. William Jackson
5. Stacy Craig

#### District 2 Alternate

1. Mario Amaro
2. Sara Ramirez
3. Jeff Rayl
4. Dylan LeTourneau
5. Linda Printz
6. Kari Hale
7. David Rodriguez

#### District 3

1. Jason Ratliff
2. Phil Campbell
3. Nick Slaven

#### District 3 Alternate

1. Vince Cetrone
2. David Stafford
3. Tiffany Edwards

#### District 4

1. David Hoover
2. Andrea Lindsey

#### District 4 Alternate

1. Chad Rising
2. Mark "Stretch" Trahin

#### District 5

1. Kevin Bartkowiak
2. James Steele

#### District 5 Alternate

1. Brian Hartman
2. Paul Edwards

#### District 6

1. Cody Stewart  
(Unopposed)

#### District 6 Alternate

1. Jonathan Garrison
2. Mario D. Smiley

#### District 7

1. Jared Thiele
2. Parker Winchester

#### District 7 Alternate

1. Eric Barmore
2. Donnie Ruddick
3. Allison L. Alford
4. John L. Lozano
5. Angie Buneta

#### District 8

1. Herschel E. Hartley Jr.
2. Chad Brumbaugh

#### District 8 Alternate

1. Ralph Magana
2. (Jersey) John Higgins

**District 9**

1. Michael J. Kellogg Jr
2. Daniel R. Bradbury

**District 9 Alternate**

1. Nolan L. Crump Jr.
2. Miguel Ortiz
3. Jeff Anderson

**District 10**

1. Deb Chandler
2. Brandon Hensley

**District 10 Alternate**

1. Sarah Drake
2. Josh Dohner
3. Justin D. Wade
4. Milinda Raddenbach
5. Tony DePew

**District 11**

1. Jeffrey Norris
2. John Stinson

**District 11 Alternate**

1. Zachary Chaney
2. Zac Blankenship
3. Brandon Gresley
4. Martin Sroka

**District 12**

1. Todd A. Wiley
2. Justin Baumgartner
3. Nick Hiestand
4. Shea D. Stinson

**District 12 Alternate**

1. Randy Melzoni
2. Gary Pilhorn
3. Gary Lampton
4. Carl L. Watson Jr.

**Unit II****(GM Nurses)****Chairman \*\***

1. Michael McClain  
(Unopposed)

**Unit IV****(Avancez Tire & Wheel)****Chairman \*\***

1. Sedrick Epperson
2. DaVontae Williams

**District Committeeperson****1st Shift***No applicable candidates***1st Shift Alternate***No applicable candidates***2nd Shift***No applicable candidates***3rd Shift**

1. Kris Nerzig  
(Unopposed)

**Unit VI****(Ruan Trucking)****Chairman \*\****No applicable Candidates***Unit III****(Caravan Facilities Mgmt)****Chairman \*\***

1. Roosevelt Riley Jr.
2. Robert Lewis

**District Committeeperson****1st Shift**

1. Ronnell Nelson  
(Unopposed)

**1st Shift Alternate**

1. Nick Courts (Unopposed)

**2nd Shift***No applicable candidates***3rd Shift***No applicable candidates***Unit VII****(Avancez VAA)****Chairman \*\***

1. Theresa Bradin
2. Angela Vaughn

**District Committeeperson****1st Shift**

1. Kristi Hunnicutt  
(Unopposed)

**2nd Shift**

1. Nicole Khondoker  
(Unopposed)

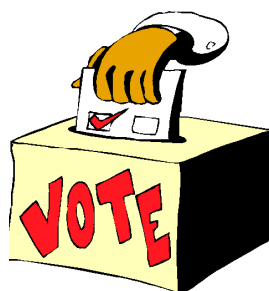
**3rd Shift**

1. Ti Brown
2. Kelly Scholtter

**Unit V****(Android Maint Techs)****Chairman \*\***

1. Ricky A. Hamm
2. Johnathan Minard

\*\* In addition to the 9 Local Union Executive Officers the following per the Local Union bylaws serve on the Executive Board: Shop Chairman from each Unit and the Zone Committeepersons.





# ELECT **CHRISSY MANGRUM** FOR PRESIDENT



- 21 years Seniority - past VP and President
- 2nd Generation - Temp Organizer since 2008
- Local Voices Newspaper - Election Committee
- March of Dimes - Make-A-Wish
- Community Service Committee
- CAP Committee
- United Way Ambassador
- Dale Carnegie Graduate

Brothers and Sisters,

I have a deep passion for the UAW. I love this Membership. I love this Local. If elected, I will commit myself to the growth and strengthening of this Membership. I want to focus on the education of our members. If we are spending money somewhere, it should be here. We MUST utilize our Retirees. I would like to create activities that bring our active members and Retirees together. We have so much to learn from them. I also want to find a way to make our amalgamated units feel more valued within our Local. There is room for everyone who wants to be involved. No matter their level of commitment. I plan to create a program that allows for that. When everyone feels involved, We all gain from that. When opportunities come up for advancement, everyone starts on an even playing field. We don't have to be friends. It will ALWAYS be what is best for this Local. PERIOD. I will NOT lie to you. I will not tell you what I think you want to hear to make my day easier. You may not always like what I have to say but it will be the truth. The most kind thing I can do is RESPECT you enough to tell you the truth. You can connect with me on Facebook. Search "Chrissy for 2209 President" Here, you will find more about where I came from and what I want to help our Local achieve. I also welcome any questions. My email address is: chrissy.uaw@gmail.com

In Solidarity,  
Sister Chrissy Mangrum

**VOTE the CHANGE you want to see July 16th**



**UAW LOCAL 2209**

## RE-ELECT **HOLLI MURPHY** PRESIDENT

for continued communication, education,  
empowerment and community partnerships

**WE ARE BETTER TOGETHER**

ANY QUESTIONS, PLEASE EMAIL ME:  
**HOLLIMURPHY@YAHOO.COM**



## James Peters For Vice President



Brothers and Sisters, I am asking for your vote for vice president. It has been an honor and a privilege to serve the Members of Local 2209 as the District 6 Committeeman for the past two terms. I feel it's time for me to take on new challenges. When I heard that the current Vice President is stepping aside, I saw an opportunity to put my bargaining experience to work for the membership as a whole. As Vice President, I will assist the President in all of her duties and fill in wherever needed, represent the interest of every member of local 2209 on the E-Board and make every effort to help negotiate the best possible contracts for our amalgamated units.

### Education

- Collective Bargaining
- Grievance Handling
- Conflict Resolution
- Facilitator Skills
- Umpire Training

### Experience

- 2003 Elected Alternate Committeeman in Kokomo
- 2005 Moved Up to Committeeman in Kokomo
- 2011 Elected Alternate Committeeman District 6
- 2014 Elected Committeeman District 6
- 2016 Elected alternate to Constitutional Convention
- 2017 Elected Committeeman District 6 (unopposed)
- 2019 Elected Constitutional Convention Delegate

In Solidarity,

**James Peters**



## AMY HOUSTON RECORDING SECRETARY

I WANT TO TAKE THIS  
OPPORTUNITY TO THANK THE  
MEMBERSHIP OF LOCAL 2209 FOR  
HONORING ME BY RE-ELECTING  
ME AS YOUR RECORDING  
SECRETARY. SERVING THIS  
MEMBERSHIP MEANS THE WORLD  
TO ME AND YOU ARE ALL MY  
FAMILY.





# Shane B Davis

## Financial Secretary

**I would like to thank the membership of Local 2209 for re-electing me as your Financial Secretary. It is my pleasure and I look forward to serving our members for another 3 years**



## Vote Courtney Lewis for #1 on the ballot



Hello Brothers and Sisters;

My name is Courtney Lewis. I am a 3rd Generation UAW in progression worker, hired in 2012. I currently work second shift in Trim 5. I am running for one of the three Trustee positions here at UAW Local 2209. A trustee's duties are to have general supervision over all funds and property of the Local union, audits the Local Union's financial records, and serves on the Executive Board, among other things.

I believe education is key! As a younger In- progression Local 2209 member I am interested in continuing to learn about my union, and also continue to be involved and active to the best of my ability for our Local. These are a few things I have done over the years:

### Education

- Associates Degree in General Studies with a concentration in Psychology

### Volunteer

- President of the Community Services Committee of the United Way of Allen County 2013-present
- Attended United Way Community Education Classes 2015-2020
- Community Service Committee member at Local 2209 from 2012-present

### Union Involvement

- Certified in Union 201 class at Local 2209
- Certified in Dale Carnegie class at Local 2209
- Certified in Grievance Handling at Black Lake
- Certified in Standing Committee Training at Black Lake
- Certified in Community Services Training at Black Lake
- Certified in Community Services Strike Training at Black Lake
- Elected delegate in 2016 Indiana State Democratic Convention
- Value of the Vote workshop

I am asking for your vote and support to elect me, Courtney Lewis #1 on the ballot, for one of the three Trustee positions. Polls are open from 5am July 16 to 5am July 17, 2020. If you have any questions for me feel free to contact me.

Email: lewisco71@gmail.com Cell: 260-494-7689

In Solidarity Courtney Lewis



## ROXANNA MURRAY for TRUSTEE

I am asking for your vote at our 2020 Triennial Election to be one of the three elected as Trustee.

Follow me on Social Media: Facebook Roxanna 4 Trustee or Roxanna Lucas Murray; Instagram RoxannaLucasMurray; Twitter @RoxannaLucas.

Feel free to email or text any questions. I will respond as quickly as possible.

**RoxannaLucasMurray@gmail.com.**

**(260)452-9394**



- Financial officer for the UAW Greater Allen County CAP Council 2015-Present

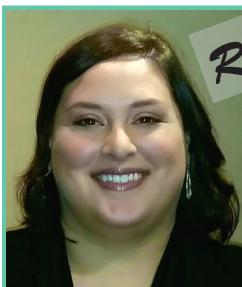
- Attended Regional & National UAW Financial Officers' Trainings

- Teach classes for the Local, Region, and International UAW as a Local Union Discussion Leader

- Served on CAP, Conservation & Recreation, Education, Election, Newspaper, and Women's Committees

**I would be honored to continue serving our membership but in a new capacity as one of your Trustees. Thank you for your consideration.**





Re-Elect

## DeAnna Watson for Trustee

My name is DeAnna Watson and I am one of your Local 2209 Trustees. I believe being a Trustee and functioning on the Executive Board is the best way I can serve this membership, and it has been an honor to do so the last 3 years.

I saw how our membership came together during the longest strike in 4 decades. It inspired me to work harder and I will continue to work hard for the trust and respect of this membership.

Our members have so much to offer and I can't wait to see what 2209 can do in the years to come. Thank you for the support you have given me the last 3 years, and I hope to continue serving you as Trustee.

### Experience

- Continued Financial Officer's training: Trustee and Financial Secretary basics, Tax and DOL filings, Roberts Custom Software training, and Social unionism (2018-present)
- Elected Financial Secretary for Greater Allen County UAW CAP Council (2018-present)
- Value of the Vote Training (2020)
- Completed Indiana's Emerging Leaders training (2018-2019)
- Participated in the United Way Community Investment team (2019)
- Team Leader for the United Way Day of Caring (2019-present)
- Member of the AFL-CIO Community Outreach committee (2019-present)



## Are you ready for a CHANGE???

Vote #6  
Deb Lampton for  
Trustee Local 2209

- 2nd Generation GM employee with my Dad retiring from Local 499
- I began my career at GM in 2013, here at FWA, and I am currently 3rd shift motor line
- Hold **two Associates degrees in Accounting & Business Management**
- Over **18 years accounting experience** as a Senior Accounting Clerk for a major manufacturing firm where I was responsible for: accounts payables, receivables, payroll, an filing taxes in several states
- A member of the Union Label Committee
- A member of the Community Services Committee
- Served one term on the Election Committee
- In October of 2014, I went to Black Lake for training in Civil & Human Rights
- I have performed **countless** hours **volunteering** during our 40 day strike, in addition to my strike duties

I am married to my husband, Gary, and we have 3 kids...my son Josh, and two step kids Harley & Kaysi. They have blessed me with two adorable grandkids, Saige and Lexie. I feel I would be a **strong asset** as Trustee and a **strong voice** for this membership on the E-Board with my **accounting and business** backgrounds. Two of the main responsibilities and part of the Trustees are to periodically audit the Union books and to approve where our Union dues will be spent.

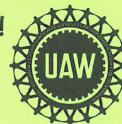
My Dad always taught me if you're going to do a job, do it to the best of your ability. Do a good job, and one you can take pride in. I strive to do this in my job every day! I will take this work ethic with me in serving this membership as Trustee. I will work hard in making sure this membership has a **strong voice** through my role as Trustee and on the E-Board.

I would appreciate your vote as one who stands for change in making sure this membership has a voice. **Every vote I cast on the E-Board as your Trustee will be for the betterment of this membership as a whole!**

The time for change is NOW!!! I appreciate your vote.

VOTE #6 on the ballot for CHANGE!!!

In Solidarity,



If you have any questions, please feel free to reach me at:  
muncieangel13@yahoo.com or Private Message me on  
Facebook. Thank you!



ELECT

JENNIFER "JEN" SHULTZ

UAW LOCAL 2209 TRUSTEE



Hello Brothers and Sisters of Local 2209,

My name is Jennifer Shultz and you most likely know me as Jen. I work on the Badger Line on 3<sup>rd</sup> shift. I am a proud third generation UAW member. I spent 4 years as a temp at FWA, before being hired permanent in 2016. Even though I have over an hour's drive to work; I have never let the distance hinder me from being extremely involved in Local 2209 through committees, education, and volunteer work. I believe in this Local, and in upholding **ACCOUNTABILITY** and **FAIRNESS** when it comes to decisions made about the spending of our member's hard-earned dues money. My leadership skills allow me to speak loudly and persistently for the good of our membership. Following in the footsteps of those who contributed so much, it's now time for those of us qualified, passionate, and talented younger generations to step up and take charge. I desire to represent the voice of our **WHOLE** membership (retirees, traditional, in-progression, and temps) with passion and dedication to a new, unpolluted UAW.

Local 2209 Involvement: Make-A-Wish, Union Label Committee Chairperson, Leadership Conference at Black Lake, Union 101, Recreation and Conservation Committee,

TRUST ME WITH YOUR VOICE

ELECT JEN SHULTZ UAW LOCAL 2209 TRUSTEE #7 on the Ballot

(If you have any questions, please feel to contact me at  
js Schultz1013.js@gmail.com)

## Kristy Bacon

Running for Trustee on Eboard of Local 2209



- Lockport: 1998- 2007
- Fort Wayne: 2007- present
- 2nd generation UAW
- Very involved with strike
- Vocal on important issues
- Team leader that stood up and fought for my people

Now that my kids are grown, it was time for me to step up and do what I can. I still have a lot to learn, but I am very excited to learn what I don't know! For any questions please feel free to contact me at kristybacon@yahoo.com



## Re-Elect Dave Bartkowiak for Trustee



Date of Election:  
07/16/2020

### Education Experience

\*Moraine Valley Community College

\*University of Illinois

\*University of IPFW

\*Small business class

### Work Experience

\*Business owner 2005-2013

- Ran business

- Kept all books in order

- Organized all records

- Handled Finances

*Running for Trustee again I will continue to be the voice of the entire membership. This Union is made up of all the members not just a select few. I am determined to continue to make changes for the better, be honest and loyal to the members every step of the way.*

*I feel being on various committees gaining the experience I have will be beneficial to this role as a union leader. I have experience in running businesses, have taken many business classes, been to motivational classes and union classes that have helped educate me on how to better our membership as a whole. I am willing to continue my education to keep gaining proper experience so the union can have the best voice possible.*

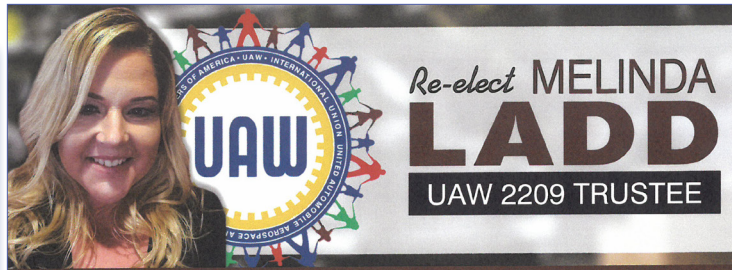
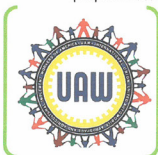
*I am asking once again for your support to help make a change for the better. I may be retired now but my heart is still for this union. I want to continue to doing my part for this union and continue to see where improvements can be made.*

Thank You for your vote  
In Solidarity

*Dave Bartkowiak*  
Dave Bartkowiak

### Union Involvement

- Elected Trustee - 2 terms
  - Attended Financial Conferences
- Elected Sergeant at Arms
- Chair of the Conservation and Recreation Committee for 5 terms
- Attend Union Membership Meetings
- Union Involvement Class at Black Lake
- Organizing Training Class
- Bargaining Class
- Union Leadership Class
- Attended Region 3 Auto Council
- 99% Spring Action Training
- Region 3 Pell
- Elected member of the Election Committee for 2 terms
- Delegate for Indiana State Democratic Convention
- Volunteer for Charity and Union Events
  - Make A Wish
  - United Way
  - Wild Game Feed
  - Union Picnic
  - Benefits to raise money for people in need.



My name is Melinda Ladd, Trustee at Local 2209. I am asking for your support at the polls this July 16th and 17th. I am running again to continue my position as one of three Trustees, and I need your vote during this election.

- Trustee (2017-Current)
- Member of the United Way Investment Team for Childhood Success (2019)
- Junior Achievement Volunteer Facilitator (2018-2020)
- Certified in Financial Officer Basics (2018)
- Certified in Strike Assistance (2018)
- Alternate Committeewoman District 9 (2014-2017)
- Chair of the Education Committee (2015-2017)
- Mentor for at risk children in Fort Wayne (2013-Present)
- Certified in Facilitator Skills at the UAW-GM Center for Human Resources (2016)

**VOTE #10 ON THE TRUSTEE BALLOT FOR MELINDA LADD**

PLEASE **LET YOUR VOICE BE HEARD** & EXERCISE YOUR **RIGHT TO VOTE** ON JULY 16<sup>TH</sup> & JULY 17<sup>TH</sup>



### Elect Michael Fairchild for trustee

- Chairman of Conservation Recreation Committee.
- Been part of a union for 32 years.
- Volunteered for numerous events.
- I will be your voice and stand strong for you.
- I might be last on the ballot but I want to be your first choice.

## Re-Elect John Kinsey For Sergeant-At-Arms



- Involved during the strike
- Your current Executive Board has increased the Local balance sheet by 40%
- Submitted 40 resolutions for the 2019 National Contract
- Compiled the Strike Donation list
- Appointed At Large Officer for the Greater Allen County Community Action Program

If you have any questions please feel free to contact me at 2603559494 or Jmkinsey1984@gmail.com



# MANNY

for  
Sergeant at Arms



Completed  
Dale  
Carnegie

Financial  
Planning 2  
Union 101

Member of Civil and  
Human Rights  
Committee

Member of Labor  
Council for Latin  
American  
Advancement

**Rob Woodgeard**

for

**Sergeant-at-Arms**

- Experience
- Knowledge
- Dedication

Cast your Ballot  
July 16th & 17th 2020



Together we can make a positive and lasting change!

Contact: [robwoodgeard@gmail.com](mailto:robwoodgeard@gmail.com) or Facebook

## Andrew Carter



## Guide

Hello, my name is Andrew Carter. I am asking for your vote and support to become the new Guide for Local 2209! Raised in a strong union family, I was proud to become a 3<sup>rd</sup> generation UAW worker in May 2006. Currently I am a Team Leader in Trim 2 on 2<sup>nd</sup> shift. This past fall showed just how strong this membership can be as we all came together as one in SOLIDARITY! I believe it is now time for me to step up and give back to this union as it has provided for me and my family! If elected, I promise to serve this membership to the best of my ability with honesty and integrity. Thank you for your time and consideration!!

In Solidarity,

Andrew Carter

(765)749-9189 or [UNDCARTER@GMAIL.COM](mailto:UNDCARTER@GMAIL.COM)

- Dale Carnegie Leadership Course
- Black Lake Union Involvement
- Parliamentary Procedure training
- Election Committee
- Veterans Committee
- 2019 Strike Captain and Sergeant at Arms

## Re-Elect

## JAMIE TELLER GUIDE

## UAW Local 2209

Thank you for trusting me to serve you as Guide for the last 3 years. It has been my honor to serve the membership, and I hope my hard work and dedication has earned me your support to continue serving as your Guide for the next 3 years.

- Elected Guide at Local 2209 (2017)
- Elected Vice Chair of the Greater Allen County UAW CAP Council (2018)
- Served on Education & CAP Committees as Vice Chair
- Regularly attend membership meetings and volunteer at union events



**OFFICIAL BALLOT FOR LOCAL 2209**  
**ELECTION HELD ON**  
**July 16, 2020**

**Precinct 2209-DIST 1**

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**PRESIDENT**

(Vote for One)

- ☐ Chrissy Mangrum  
☐ Holli Murphy

**VICE PRESIDENT**

(Vote for One)

- ☐ James D. Peters  
☐ Chris Steffel

**RECORDING SECRETARY**

(Vote for One)

- ☐ Amy Houston

**FINANCIAL SECRETARY**

(Vote for One)

- ☐ Shane B. Davis

**TRUSTEES**

(Vote for up to Three)

- ☐ Courtney Lewis  
☐ Roxanna Murray  
☐ Amanda Meier  
☐ Bill Kolkman  
☐ DeAnna Watson  
☐ Deb Lampton  
☐ Jen Shultz  
☐ Kristy Bacon  
☐ David Bartkowiak  
☐ Melinda Ladd  
☐ Michael Fairchild

**SERGEANT-AT-ARMS**

(Vote for One)

- ☐ William (Wolf) Riley  
☐ John Kinsey  
☐ Manuel "Manny" Anzaldua  
☐ Robert Woodgeard

**GUIDE**

(Vote for One)

- ☐ Andrew Carter  
☐ Jamie L. Teller  
☐ Cathy (CAT) Andrews

**ZONE COMMITTEEMAN**

**1st SHIFT**

(Vote for One)

- ☐ Monte Wright  
☐ Dave Poor  
☐ Mark A. Orr  
☐ Jerry McLimans

**DISTRICT 1 COMMITTEEPERSON**

(Vote for One)

- ☐ Joe Sphar  
☐ Mike Wright  
☐ Tim Helgeson

**DISTRICT 1 ALT COMMITTEEPERSON**

(Vote for One)

- ☐ Timmy L. Adams  
☐ Von (Rich) Grogg  
☐ Teal George

This will help you identify that you have the right ballot.

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

RE-ELECT SHOP CHAIRMAN

# RICH LeTOURNEAU

PROVEN LEADERSHIP

"THE OATH I TOOK IS NOT SEASONAL,  
MY LINES OF COMMUNICATION ARE  
ALWAYS OPEN TO YOU 24/7"

## VOTE

CONSISTENCY  
KNOWLEDGE  
DEDICATION  
EXPERIENCE



Hello, my name is  
Eric Retcher. I just want to take some time to introduce myself.  
Currently, I am running for Local 2209 Shop Chairman.

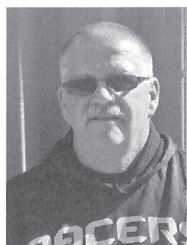
I am happily married to my amazing wife of 24 years. She has blessed me with 2 wonderful children. I am proud to be a Veteran of the United States Army. I served from 1988 to 1990 as a Mechanized Infantryman Bradley Gunner. I am a second-generation UAW employee, under my Father who retired in 2008 from Fort Wayne Truck. I started my career in 1996 at General Motors as a Temporary Employee in Defiance, Ohio with Union Local 211. I was hired as a full-time employee in the beginning of 1997. I began representing the Membership in 2005 as a Committeeman. I also served on the By Laws Committee. In 2014, I served on the Shop Committee. In 2018, I came to Fort Wayne Truck for the remainder of my career.

First and Foremost, I would like to say that I would not have put my name on the Ballot for the position of Shop Chairman here at Local 2209, if I didn't feel I have a lot to contribute to this Membership to make things better. It is time for a positive change. The vision of the UAW has been broken down by others and it is time to get the Union back to what it was meant to be and what Walter Reuther intended it to be.

As we are known to be the Best Truck Plant in the World, we do not want that to fall wayside, but continue to do our best with our Locals support. Enough of the nepotism, collusion and corruption! Let's work together to rebuild this UAW and this Local.

In Solidarity,

Eric Retcher

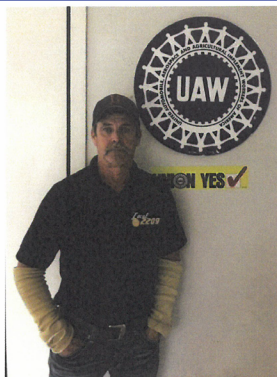


ELECT MONTE WRIGHT 1<sup>ST</sup> SHIFT  
ZONE COMMITTEMAN

BROTHERS AND SISTERS ITS TIME FOR  
A CHANGE.OUR LEADERSHIP NEEDS TO  
WORK FOR ALL OF US AND IM A THE  
PERSON TO DO THAT.I HAVE THE

EXPERIENCE,I WAS A COMMITTEMAN AND SHOP  
COMMITTEMAN AT LOCAL 23 INDY STAMPING.I FOUGHT  
HARD FOR THE MEMBERSHIP THERE AND I WILL DO THE  
SAME FOR LOCAL 2209.YOUR SUPPOERT IS GREATLY  
APPRECIATED.

CHECK BOX NUMBER 1 FOR MONTE WRIGHT.



DAVE POOR  
1<sup>ST</sup> SHIFT ZONE  
COMMITTEEMAN

I'm Dave Poor, District 1 Committeeman for Paint, Bodyshop, Trim Box Line, and the former Oshawa Bodyshop also Shop Committeeman 1st Shift and I'm running for 1st Shift Zone Committeeman. What sets me apart from the other candidates running for this position? Simple, my record with my district the past two terms, my dedication to the members that elect me, the contracts we ratify, and the health and safety of this membership, with a 24 / 7 commitment to my District and this membership. My district can attest, that's what they have had with me since the day they elected me. The people I have represented are awesome folks, and between their support for me, and mine for them, we have weathered some tough times together, we all have done some time out of the plant standing up for what is right, me included, and for that we're respected and have a department most want to come to. As of Feb, after the previous Zone's retirement, I have been the acting Zone. I have been walking the floor almost every day, just like I have as committeeman. Some may have noticed me in yellow kevlar sleeves, I assure you this is no campaign show, just ask those who know me. It sends the message that, I'm watching out for you, I'm watching management, and we are to be respected. I'm Dave Poor and I would feel honored to be your next 1st Shift Zone Committeeman. Look for me and feel free to stop me and voice your concerns and opinions, I'm listening.





Dear fellow Sisters and Brothers,  
I would like to ask for your support to become your next 1<sup>st</sup> Shift Zone Committeeman. I currently work in the Quality department and I truly want to serve you, the dedicated hard working membership once again.

With your support one of my first objectives to serving this Membership would be to bring back the representation that every Member truly deserves which starts with daily hands on floor contact with the membership.

**PAST...** I have over 25 years of bargaining experience ranging from Alternate Committeeman to Shop Chairman. I have always aggressively put the **best interest of the Membership first.**

**PRESENT...** I know it's hard to see now given the status of our Union and the headlines that just keep coming but change starts in the here and now at the local levels with the memberships democratic right to elect their representatives.

**FUTURE...** If given the opportunity to represent you as your 1<sup>st</sup> Shift Zone I and the 1<sup>st</sup> Shift Committee Persons will be out on that floor daily **Representing You** and fighting to uphold our **Contracts** and **Your Rights**, The way it used to be and how it should be.



**ELECT**  
**JERRY McLIMANS**  
**1<sup>st</sup> SHIFT ZONE**  
**COMMITTEEMAN**

- **"TRUSTED" LEADERSHIP FOR OVER 12 YEARS RIGHT HERE AT LOCAL 2209**
- **ELECTED TO MULTIPLE DISTRICTS ACROSS TWO SHIFTS**
- **REPRESENTED BROTHERS AND SISTERS IN BOTH DIVISION 1 AND DIVISION 2**
- **WAS PART OF THE RESOLUTION PROCESS, DEMAND CREATIONS AND SETTLEMENTS AS PART OF THE CURRENT LOCAL NEGOTIATIONS**
- **HAVE WRITTEN AND SETTLED HUNDREDS OF GRIEVANCES**
- **DEDICATED TO SERVING THIS MEMBERSHIP WITH ALL THAT I HAVE**
- **PROTOCOL IS IMPORTANT, BUT IF NEEDED I AM ACCESSIBLE AND CAN BE REACHED AT THIS NUMBER: 260-312-8386**

One of my goals if elected is to be a vital part of the team that pushes management to agree to as many of your resolutions as we can get. Another major goal is to work closely with the committeepersons to create an atmosphere of trust and solidarity, not just amongst ourselves but also with the membership. **UNITED** we can move mountains!

**Steve Turner**  
**2nd Shift Zone**  
**Committeeman**

I WOULD LIKE TO THANK THE MEMBERSHIP OF LOCAL 2209 FOR ELECTING ME TO MY NEW POSITION OF 2ND SHIFT ZONE COMMITTEEMAN. AS ALWAYS, I WILL REPRESENT OUR MEMBERS WITH PRIDE AND TO THE BEST OF MY ABILITY EVERY DAY.



*Re-elect* **TONY C**  
**3RD SHIFT ZONE**  
**COMMITTEEMAN**

IT HAS BEEN AN HONOR SERVING THIS MEMBERSHIP FOR THE LAST 6 YEARS AS YOUR ZONE. WITH YOUR VOTE WE CAN CONTINUE ON THIS PATH FORWARD TOGETHER. TO BETTER ALL OF OUR FUTURES.

- ★ **KNOWLEDGE**
- ★ **INTEGRITY**
- ★ **STABILITY**
- ★ **VISION**







# Elect Chris Phillips

For 3rd Shift Zone



"When I rise, it will be with the ranks  
and not from the ranks"

Eugene V Debs

#### Experience:

Elected District 11 Alternate Committeeman (MID TERM 2010)

Re-Elected District 11 Alternate Committeeman

Elected District 11 Committeeman (MID TERM)

Re-Elected District 11 Committeeman

Re-Elected District 11 Committeeman

Appointed 3rd Shift Shop Committeeman (Jan 2014)

Elected 3rd Shift Shop Committeeman

Re-Elected District 11 Committeeman

Re-Elected 3rd Shift Shop Committeeman

#### Brothers and Sisters:

First, I would like to say that it has been a great honor and privilege to represent you the past 10 years. With your support, I look forward to using the passion that I have as well as the knowledge I have gained from being your 3rd Shift District 11 Committeeman and Shop Committeeman to continue to fight this battle against a management staff that continues to show us that they ONLY care about building trucks. We must DEMAND this Mentality changes from the Plant Manager all the way down to the group leaders on the floor. Together as ONE, we will be the change. As your Zone I will STAND and Fight with you, and I will be your voice! Together WE WONT LOSE! We are facing many different issues on the shop floor, and I will be a Zone that is on the shop floor fighting right by your side. I promise as your Zone, I will take the fight to management and together we will make sure the Company hears us LOUD and CLEAR, this membership deserves to be treated with the dignity and respect!

**VOTING WILL BE July 16th and 17th 5am-5am in GA and T1 Body Shop Cafeteria**



# ELECT JOE SPHAR

## DISTRICT 1 COMMITTEEPERSON

Brothers and Sisters of Local 2209,

My name is Joe Spahr and I am running for District 1 Committeeperson. I was hired at Delphi Automotive (Dayton, Ohio) in 1999 and transferred to Fort Wayne Assembly in 2002. I am 51 years old, supporting a family and will be working at FWA for at least 9 more years.

Inside the walls of FWA, I have worked in all departments in general assembly and I am currently in the body shop as an RO.

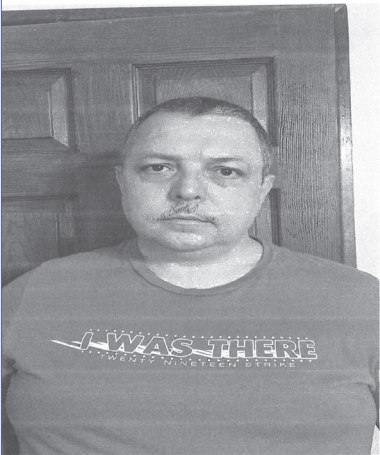
During my time in the body shop I have had the pleasure and experience of serving you, the membership, as your elected Alternate Committeeperson. While serving in this capacity I found that my presence on the floor and my ability to listen to you, the membership, was by far the top priority. Furthermore, I have proven to have the right attitude, people skills, and knowledge of our Local and National agreements.

In closing, I bring to the table work ethic, honesty, integrity, and energy that has been witnessed by all that I have worked with.

I am asking for your vote and support on July 16, 2020.

In Solidarity,

  
Joe Spahr



# VOTE

## Mike Wright

District One committeeman

Determined

Strong

Dedicated



## DISTRICT 1 COMMITTEE PERSON

BROTHERS AND SISTERS OF LOCAL 2209

My name is Tim Helgeson and I'm asking for your vote for Committeeperson on July 16th, 2020. I have been at this local for 25 years and seen some good times and some bad times. Our leadership has worked hard, but it's time for a fresh perspective. Based on what I'm hearing from the members in my department, as well as members throughout the plant, many of you feel the same way. Together we can make this happen. Which is why again, I ask for your vote on July 16th.

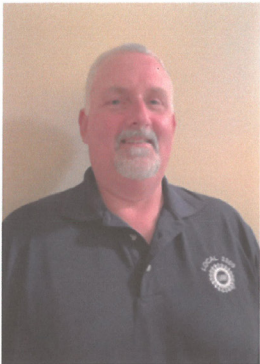
Thank you in advance for your support!

VOTE #3

In Solidarity,

Tim Helgeson





# Vote

**Timmy L. Adams**  
**District 1**

1st Shift Alternate Committeeman  
  
Strong  
Dedicated  
Respectful

# **Elect Teal George**

**for District 1 Alternate Committeeperson**

Hello all, my name is Teal George and I am running for Alternate Committeeperson in District 1. I transferred from Dayton and have been at Ft. Wayne Assembly since 2006.



For the past year I have served in District 1 as the Alternate, Alternate and have had the pleasure of getting to know some of you. While I would have loved to get the chance to walk around and speak with all of you personally, these unprecedented times have really highlighted to me the importance of this Union, and I am compelled to be of assistance to as well as form bonds with my fellow Union Brothers and Sisters.

- Globalization Leadership Institute
- Member to Member
- Union 101 Class
- Get Out the Vote Class

I'd like to thank you all in advance for your consideration in the election on **July 16th**.

Contact info-  
#: (419)-236-5295  
Email: tug831@aol.com



In Solidarity,  
**Teal George**



**Experience Counts**

**Elect Joe Perry**

**District 2 Committeeman**

In 2019, I transferred to Fort Wayne from Lordstown, Ohio.

Now I seek to bring my bargaining experience to the members of Fort Wayne.

**Elected Experience**

2003-Elected District Committeeman

2006-Elected District Committeeman

2009-Elected District Committeeman

2015-Elected UAW Shop Committee

2018-Elected UAW Shop Committee

**On Election Day Vote for Experience**

**In Solidarity, Joe Perry**



# **ELECT HEATHER EDWARDS**



**DISTRICT 2**  
**1st Shift**  
**Chassis**  
**Trim 1,2,5&6**  
**Doorline**

- Election Committee Member for 6 years, Co-Chair of Committee for 3 years
- Union label Committee from 2011-2018
- Conservation and Recreation Committee from 2014-2016
- Attended Family Scholarship week at Black Lake in 2014
- Union Involvement class at Black Lake in 2013
- Dale Carnegie class graduate
- UAW 201 Class 2019
- Charity involvement:
  - March of Dimes
  - United Way
  - Make a Wish
  - Among supporting numerous other causes



In Solidarity,

*Heather Edwards*  
**Heather Edwards**

Call or text with  
any questions:  
  
260-241-6036



# VOTE FOR WILLIAM "BILL" JACKSON FOR COMMITTEEMAN DISTRICT 2



Greetings my fellow union brothers and sisters,

My name is Bill Jackson and I am running for first shift committeeman. I've been a UAW union member for 20 years and ten of them I have spent right here. I am the father of three children, and my wife, Callie, is employed here as well. Just a few things about myself: I served six years in the United States Army, I enjoy playing golf and going on vacations, and I'm an active member of the St. John United Church of Christ. My mission is to help restore two basic fundamentals that have been lost: the code of ethics, and a goodwill negotiation. One without the other has led us into the situation I feel we are in now, which is bullying and manipulation. Finger-pointing and blaming are not consistent with unity. Accountability is truly the answer to making us stronger and more capable of achieving our goals. At my previous plant, I successfully completed the SPQRCE training. With this knowledge, I can help educate the membership of their rights as team members. I also have successfully completed diversity training. I have a working knowledge of the contract and the grievance procedures. I possess the communication skills necessary to educate our membership by fulfilling my obligations of teaching our members their rights under the national and local agreements. The commitment that I pledge is to restore the faith in each union member that I come into contact with so that we can once again feel that we have a strong voice, and to prove that actions speak louder than words. We need to have the accountability and ownership of our responsibilities go both ways to achieve a long lasting relationship between the UAW and GM. I'm completely dedicated to this membership so that we can make Local 2209 a whole lot better. I will make myself available to our membership to answer any and all questions you may have. The candidate for Committeeman on election day is in your hands. This is your union and your voice. Make your vote count on July 16th and 17th. I would greatly appreciate your support.

In Solidarity, *Bill Jackson*

Please don't hesitate to contact me at [wmrjackson23@gmail.com](mailto:wmrjackson23@gmail.com)  
or call 419-438-7710

Elect

# Stacy Craig District 2 Committeeperson



Sisters and Brothers, of District 2, I want to thank you all for the support you've shown me as your alternate Committeeperson over the past three years. I believe that I am ready to take the next step and serve you as your full time Committeeperson. I hope that I can count on your vote and that you will allow me to serve as your District 2 Committeeperson.

- Knowledgeable
- Reliable
- Stable



## Experience and Education

- 2017 Elected District 2 Alternate Committeeperson
- UAW 2209 Women's Committee
- UAW Women's Committee Conference (2017, 2018, 2019)
- Dale Carnegie Graduate
- Introduction to Bargaining
- Union 201
- Labor Studies at U of M Dearborn
- Grievance Handling

*Stacy Craig*

Elect

# Sara Ramirez



• I believe being your alternate committee person means being available to everyone at anytime, not just during my shift and not limited to just my area. I will be available to everyone equally. I'm honest and direct. You may not always like the answers but I will always get you the information you need.

• I started at Defiance in 2007 and Transferred here in 2009. 3rd generation UAW family. My husband Paul also works here. I've attended the UAW 101, Cap Committee workshop "Value of the Vote", attend 2209 union meetings, strike captain and put in countless hours volunteering to help our membership. I'm knowledgeable on the national and local contracts.

• Don't just say things need to change, be the reason there is change. Vote, Your vote Matters. YOU are the Union. I would appreciate your support on July 16 and 17 5am-5am. Representing you does not start and stop at the time clock.



District 2 Alternate Committee Person  
Contact me with any questions or concerns you have.

Email: [ramirez43512@yahoo.com](mailto:ramirez43512@yahoo.com)  
Call or Text (419)439-3842



# Vote DYLAN LeTOURNEAU

## ALTERNATE COMMITTEEMAN DISTRICT 2

I WOULD BE HONORED TO HAVE THE  
OPPORTUNITY TO LEARN AND GROW  
AS A BARGAINER ALONGSIDE MY  
DISTRICT FAMILY

- ✓ RELIABLE
- ✓ TRUSTWORTHY
- ✓ APPROACHABLE

2209







**Linda Printz**

**Alternate Committeeman 1<sup>st</sup> Shift District 2 – Ballot #5**

Hello Brothers and Sisters of 2209. I have decided it is time to get involved in our local. After giving it some thought, running for a position in our leadership was the best fit for me. I have been a member of Local 2209 for 11 years. I attended Ivy Tech and gained an Associates of Applied Science of Business Administration in 2018. I also received Cum Laude Honors with my degree and both Technical Certificates. I studied Labor Relations, Ethics and Social Responsibility, Occupational Health & Safety and Case Problems. I am ready to put them to use for our membership and I am also ready to learn more!

I am asking for your vote on July 16<sup>th</sup> 5:00 am through July 17<sup>th</sup> 5:00am.

- **Honest**
- **Integrity**
- **Motivated**
- **Organized**
- **Trustworthy**
- **Accountability**
- **Served as Alternate-Alternate Committeeman**
- **Understanding of contract language**
- **Union class**
- **Commitment to the membership**

**Contact information:**

[lprintz2209@yahoo.com](mailto:lprintz2209@yahoo.com)  
260-318-7095

Facebook – Linda Printz or Linda Printz District 2 Alternative Committeeman  
<https://www.facebook.com/Linda-Printz-District-2-Alternate-Committeeman-103316211423395>

**ELECT**

**David Rodriguez**

*District #2*

Hello my Brother and Sisters in Solidarity, with the election near, I decided to run for District #2 1st Shift Alternate Committee. I am a 2013 hire from Lordstown, Ohio. I transferred to Fort Wayne Assembly Plant in 2018 and left my family behind to continue my dedication to my Family and Union. I believe in Unionism and what it stands for!!! For that reason I am running for this position. I've never been to any bargaining schools or attended any Union leadership classes. What I have attended is the school of Hard Knocks out there on the floor elbow to elbow with my Brothers and Sisters. I see the issues we face everyday and want to hold a platform in solving these issues. The challenges that face our Union grows everyday. Our industry and work place is different from yesterday as Email is compared to the Pony Express. Together we can make a difference is this challenge. LET'S PUT THE U BACK INTO UNION!!! Soon you will be tasked with electing a representative as your Alternate. I won't give you any empty promises if elected only promise I will give you is I will represent my Brothers and Sisters with Integrity and Respect.....

IN SOLIDARITY

David Rodriguez

UAW 2209

**#1 Elect Jason Ratliff District 3 Committeeman #1**

Brothers and Sisters, it has been a humbling experience to serve District 3 as your alternate committeeman for the last 4 ½ years. I feel like it is time for me to step up take the reins as your Committeeman. Those of you who know me, know my bargaining style and integrity. If you don't know me, I can't wait to show you what I can do for you. I appreciate your support, now and in the future!



**Education**

- Introduction to Bargaining
- Grievance Handling
- Union 101
- Union 201
- Dale Carnegie

**Experience**

- 2015 **Elected** District 3 Alternate Committeeman
- 2017 **Reelected** District 3 Alternate Committeeman



In Solidarity,

Jason Ratliff

**District #3 - 1st Shift**

**PHIL CAMPBELL**



Brothers and Sisters of UAW Local 2209,

I would first like to THANK YOU for your consideration for Committeeperson District 3 - 1st shift. As of May this year, I will have worked at GM in good standing for 25 years. I have experienced many issues, including plant closings, transfers, and GM's bankruptcy. Out of this I have gained much knowledge of our needs as UAW members. Although I do not consider myself a self promoter, I am a hands-on take action type of person. I feel talk is cheap and action is stronger than words. By taking the attitude of "I work for you", I have successfully held elected positions in the past and completed each term. I will always treat everyone with dignity and respect. I will also guard your privacy and conduct business in a professional manner.

My qualifications to be your next Committeeperson are:

- UAW leadership training
- Collective bargaining classes
- Grievance procedure negotiating training

Elected positions I have held at local 292 before transferring to Fort Wayne Assembly:

- Alternate Committeeperson
- Committeeperson
- Committeeperson at Large
- Shop Committee Member

My pledge to you if elected is:

- To be accessible on a daily basis
- To answer your calls in a timely manner
- To make your concerns and issues my top priority
- To be professional and represent you in the best possible way that our Local and National Agreement allows.



*You have my word that I will provide accurate information, prompt representation, and dedication to all members.  
Your vote will guarantee results not empty promises*

**Dedication • Prompt Representation**



**David Hoover**  
**District 4**  
**Committeeman**



**District 4** (Material, Skilled Trades, Quality(GCA Auditors, Torque Monitors, Weld Check)**Brothers and Sisters,**

As your current Alt. Committeeman I am seeking your vote and support to become your next Committeeman! This coming term will be very important as we move forward and I am confident my experience will help in representing you.

Previous experience includes: 2<sup>nd</sup> Shift Final Alt. Committeeman, 1<sup>st</sup> Shift Chassis Alt. Committeeman and 1<sup>st</sup> Committeeman Chassis/Trim.



**ELECT**  
**ANDREA LINDSEY**



**DISTRICT 4 COMMITTEEPERSON**

Founder and Producer of the "Solidarity Soldiers" Movement

2019-present

- Our purpose is to empower and inspire solidarity through education. We have provided a platform on social media for the voices of true soldiers on the floor. Our videos and posts have reached over 40,000 viewers in three countries

Union Label Committee Recording Secretary

2018-2019

Appointed UAW Local 2209 LMS Rep

2017-2018

- Facilitated and assisted with manual labor setting up the Trim and IP kit cells
- Extensive one-on-one training with our UAW local 2209 GMS Coordinators
- Fought to convert a temporary "plug" job into a permanent, posted job using standardized work

Union 201 Class

2017

Graduate of the "Dale Carnegie" Leadership Course

2016

- Recipient of several awards including "most inspiring" and "most improved"

Union 101 Class

2015

Regular Attendance at Union Meetings

email: [andrealindseyuaw@gmail.com](mailto:andrealindseyuaw@gmail.com)  
phone: (937) 260-0863



over



**ELECT**



**CHAD RISING**



**Alternate Committeeman**  
**DISTRICT 4**

- Elected Alternate Committeeman UAW Local 686 (ran unopposed)
- 21 Years Seniority
- Transferred to Fort Wayne Assembly in 2007

**STRONG, DEPENDABLE & RELIABLE**

**RE-ELECT KEVIN BARTKOWIAK**

*District 5 Committeeman*

**Brothers and Sisters,**

I am running for re-election for the position of your **dedicated** District 5 Committeeman. I want to continue our relationship as well as put my **passion** for standing up to management, and my **understanding** of our Local and National Agreements to work for you. I am thanking and asking you for your steadfast support and vote on **July 16th** for **Kevin Bartkowiak**. **Voting** will be held in the T1 Body Shop and GA Cafés. **Please** get out and vote; it matters! **Union Education:** • Second generation union member. • Attended Black Lake for Union History/Solidarity/Summer School/ Bargaining 101/ Grievance Handling. • Attended Leadership/ Facilitating/ Conflict Resolution/ Presentation Skills training at CHR in Detroit. **UAW history:** • Started May of 2006 as summer help. Hired full time in October of 2007. • Elected Alt Committeeman 2014. • Unopposed Committeeman 2016. • Unopposed Committeeman 2017- Present. • Currently covering second shift Shop Committee position to bring your issues directly to the lead negotiation table. • Signed and negotiated many MOU's to help us transition from old to new body/paint, Oshawa, Trim re-rate. • Strike Captain/Sergeant-at-Arms. • Attend monthly membership meetings. **Now** is the time to extend my experience, involvement, knowledge, and leadership abilities. I will continue to **protect** us as one Union. I will **humbly** serve my UAW family in paint shop, body shop, trim box line, and paint support/seal techs, with **continued** success, to the very best of my ability. **Vote #1 Kevin Bartkowiak** for District 5 Committeeman on July 16th.



In Solidarity,  
**Kevin Bartkowiak**





**Elect James Steele**  
**District 5 Committeeman**  
**2nd Shift Paint/Body/Boxline**  
**Your Vote is your Voice!**  
**Let it be heard!**

**(513)410-3304**

**July 16th, 2020**



## **Re-Elect Brian Hartman**

**District 5 Alternate Committeeman**

Brothers and Sisters of District 5,

First and foremost, **THANK YOU** to the members of 2<sup>nd</sup> shift Body, Paint, Trim Box Line, and Paint Support for allowing me to serve as your Alternate Committeeman for the past 18 months. I remain committed to upholding the language of our National and Local agreements while holding management accountable every day. I will continue to answer your calls, questions, and address issues without delay. I will continue to fight on your behalf when violations occur. Now is the time to let my experience and education **WORK FOR YOU**. Together we will grow as a membership.

I appreciate your consideration and **THANK YOU** for your vote and continued support for District 5 Alternate Committeeman. Voting will be held at the plant in the GA and T1 cafeterias on June 16<sup>th</sup> beginning at 5 am until June 17<sup>th</sup> at 5 am.

IN SOLIDARITY,

**BRIAN HARTMAN**

### **Experience, Education, Union Involvement**

- 20 years seniority
- 2006 transfer from Lockport, NY
- Alternate Committeeman 2018 - Present
- Local 2209 President 2014-2017
- 2 terms as guide 2008-2011, 2011-2014
- Presentation skills CHR
- Facilitator Skills CHR
- Conflict Resolution CHR
- Union 101 Black Lake
- Collective Bargaining Black Lake
- Advanced Collective Bargaining Black Lake
- National CAP
- Red Cross Board of Directors
- United Way Campaign Cabinet
- Indiana State CAP Bylaws and Resolutions Committee
- Financial Officers conference
- UAW-GM Sub-council
- LEADS Program

## **CODY STEWART**

**DISTRICT 6 COMMITTEEMAN**

**I want to thank the members of District 6 for trusting me to serve in the new capacity as their Committeeman for the next 3 years. I will continue to do my best every day. Thank you.**



**Jonathan Garrison**  
**District 6**  
**Alternate Committeeperson**

Due to changes in the way we're campaigning, I'll try to be brief. I'm a 12 yr member in good standing. I spent 4 years as a temp getting converted to seniority in 2012. Shortly after hiring in, I was selected to go to Black Lake. There I took classes on Union involvement and Union history. That opportunity ignited my passion for the union and what it stands for. I have tried to serve the membership in any way I can. Including fighting for fair treatment of temps and educating new hires as they're converted. I've had experience in almost every area of the plant. As a TL I've gained experience dealing with issues such as manpower, change requests, EOH, policy violations and much more. During the 2019 strike I volunteered as much time as possible to help assist the membership.

Since 2012 I joined the Union Bylaws and Cap committee. While on the Bylaws committee I learned how the contract language was written and how to interpret it. I have used that knowledge, along with studying grievance handling, on a daily basis and I continue to seek more education. I'm very outspoken and not afraid to speak to management about your issues. If elected Alternate Committeeman I would assist the shop committee in serving our district and our membership. Thank you for your consideration!!



**\*\*VOTE\*\***

## MARIO SMILEY

District 6 Alternate Committeeman

To my fellow union brothers and sisters,

My name is Mario Smiley. Over the past year I have been given the opportunity to serve as your alternate, Alternate Committeeman. Within this past year as your Committeeman, I have gained much knowledge on what it takes to serve you in the most efficient way possible. I have learned that being a Committeeman is more than just answering your calls in a timely manner, but also being educated enough to inform you with the proper information so that we are all being treated fairly in the workplace. Without us (UAW), there is no Fort Wayne Assembly Plant! It is my duty to make sure that we are as comfortable as possible and not being taken advantage of as we come to the workplace to make a living for ourselves and our families.

If elected as your Alternate Committeeman, I promise to continue to not only answer your calls in a timely manner and stay well educated in the rules and regulation that concerns us in the workplace. I will also keep **YOU**, my union brothers and sisters as my one and only priority against those who do not have our best interest at heart.

Listed below is a little bit of information about me.

- Seven years employed with Fort Wayne General Motors Assembly Plant
- Third Generation UAW member
- Black Lake/ Union 101 and Collective bargaining training
- Alternate, Alternate Committeeman

**In Solidarity,**



## Jared Thiele

District 7 Committeeman

Hello to all of my brothers and sisters. My name is Jared Thiele and I am running for District 7 Committeeman. For those of you who do not know me, I am a very hard working and dedicated person. I was an alternate in this district 3 years ago, and for everyone that knows me, knows how much I care about holding management accountable for their actions. Check out my campaign letter on the board at the Trim and GA entrance. I will give you what you need as a committee person and thank you for your support.

In Solidarity,

Jared Thiele

**ELECT**

## Parker Winchester

**District 7  
Committeeman**



Brother and Sisters,

My name is Parker Winchester, and I am running to be your next District 7 Committeeman. The past 3 years I have had the honor of serving you as the Alternate Committeeman for District 7, and now I am asking for your vote to make me your District Committeeman. I have gained a great amount of experience by serving you these last 3 years, and we as a membership have gone through line rerates, new product launches, and let's not forget the strike of 2019. Through all of these issues and more I was there with you, I was on the picket lines, I am on the shop floor everyday with you combating management on your behalf. I also attend the Union meetings on a regular basis for you to bring me your issues and concerns. I have shown that I have been with you the last 3 years, and I will be with you the next 3 years as your District 7 Committeeman. Thank you for your support!

As your Committeeman, I pledge:

- To represent you, the members, as my first priority
- To talk to you concerning your issue first, not the company
- To keep you, the membership, well informed and represented of issues
- To represent you to the best of my ability
- I will be a strong representative making your voice heard
- I will also continue to be as honest, dedicated, and straight forward, as you have all known me to be

Experience/History:

- 2017 Elected District 7 Alternate Committeeman
- 2005 Transferred to Fort Wayne Assembly UAW Local 2209
- 1995 hired in at GM New Venture Gear, Muncie UAW Local 499
- Have functioned in the capacity of Shop Chairman, Zone and Committeeman in UAW Local 2209
- UAW grievance handling classes
- Indiana Workers Compensation Training
- Family Medical Leave Act Training
- Black Lake Leadership Training

Put Experience to work for YOU!

In Solidarity



**ELECT**

**Eric Barmore**



**District 7 Alternate**

**My Fellow Brothers and Sisters**

**My name is Eric Barmore and I am running for your next District 7 Alternate Committee person. Some of you may already know me, as I have filled in as Committee person within the district.**

**This is my 6th and final plant, during my experience within the other plants I have learned a lot associated with both sides of the company. I understand the local agreement as it pertains to you, the membership.**

**If you elect me as your alternate, I WILL do everything in my contractual power to:**

**Represent the membership - As first priority, keeping members informed of ANY revisions, and addressing you FIRST and NOT management**

**With that being said:**

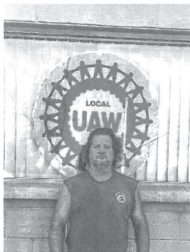
**I AM ASKING ALL MEMBERS TO COMPLETELY HAVE YOUR FRONT AS I WILL HAVE YOUR BACK!**

**So when it's time to make your decision**

**VOTE #1 DISTRICT 7 ALTERNATE  
IN SOLIDARITY**



ELECT  
Don Ruddick  
District 7  
ALT. Committeeman



Brothers and Sisters

Hello my Name is Donnie Ruddick and I am running for District 7 Alternate Committeeman

I am asking for the opportunity to represent each and everyone of you equally and truthfully. If elected

I promise to uphold and be accountable for all duties affiliated with this office and everyone in our union.

As your Alternate Committeeman, I pledge:

- I promise to keep your interest first not management
- I will make sure the voice of our union is heard
- I will be straight forward on any discussion with employees
- I believe in going to the people first not management to ask what is going on.
- I do believe that everyone of us are equal from 40 years to temps.
- I am dedicated to being on the floor most of the day.

My History

- Hired into Muncie local 499 in February 2000
- I worked at the Lordstown, Mansfield, and Bedford before coming to Fort Wayne Assembly in 2009
- I have never held an office in the UAW, but always fought for what is right on the floor!

Let your voice be heard get out and vote



ALLISON  
ALFORD

Running for:  
2nd Shift  
District 7  
Alternate Committeeperson

Hello Brothers and Sisters!

As your Alternate  
committeeperson, I will:

- Be reliable and resourceful
- Represent each one of you equally
- Follow the contract – no one is an exception
- Always find an answer
- Respond in a timely fashion
- Continue to kick ass for the working class

I would appreciate being considered for your district 7 Alternate Committeeperson vote. I am an in-progression candidate who is ready for a change! I started here at Fort Wayne Assembly in March of 2013 and was hired permanent in February of 2014. In that time, I have made it my goal to learn as much as possible about the union, the contract and our rights as a strong union. I have had the pleasure of completing the Young Worker's program at Black Lake in both 2017 and 2019. You may know me as being the R.O. on final 3, volunteering at union events, or maybe I helped you fill out your insurance information on strike. If you do not know me, I am eager to represent and willing to learn and be educated.

"The time is short. I urge you to raise your voice. We must be heard. We must be heard now!"

-Walter Reuther, Former President of the UAW



**Elect  
ANGIE  
BUNETA  
DISTRICT 7  
ALTERNATE  
COMMITTEEPERSON**

**#5 on the ballot**  
July 16<sup>th</sup> at 5am until July 17<sup>th</sup> at 5am



- ✓ **Courage**
- ✓ **Honest**
- ✓ **Ambitious**
- ✓ **Nonsubjective**
- ✓ **Guidance**
- ✓ **Equality**

No more excuses. Now is the time to let your voice be heard.  
Last on the ballot but definitely not least  
[angiebuneta@yahoo.com](mailto:angiebuneta@yahoo.com)

**RE-ELECT  
CHAD BRUMBAUGH  
DISTRICT 8 COMMITTEEMAN**



**PROUDLY REPRESENTING 2ND SHIFT  
MATERIAL, SKILLED TRADES, WELD  
CHECKERS AND TORQUE MONITORS  
SINCE 2010**

- **HONESTY**
- **INTEGRITY**
- **EXPERIENCE**



**PLEASE CONTACT ME AT:  
BRUMBAUGHUAW2209@YAHOO.COM**

# RE-ELECT RALPH MAGAÑA

## DISTRICT 8 ALTERNATE COMMITTEEMAN

REPRESENTING 2ND SHIFT MATERIAL,  
SKILLED TRADES, TORQUE MONITORS &  
WELD CHECKERS

- ✓ TRUSTWORTHY
- ✓ LOYAL
- ✓ EXPERIENCED



## Jersey John for Alternate Committeeman District 8



For too long, our wishes and demands have fallen on empty ears of the confused management and nothing is done in order to help the brothers and sisters of this proud union. With me as your alternate committeeman, I will do everything in my power to make sure our voices are heard and the Higher-ups know that we stand in **Solidarity**. Teamwork and collective action are some of my core-values that I will bring as your alternate committeeman. People refer to me as a very honest, down-to-earth, hardworking respectful man, and that is what I strive to bring into our union with a smile on my face.

### REELECT

MIKE KELLOGG

DISTRICT 9

COMMITTEEMAN



GREETINGS BROTHERS AND SISTERS OF DISTRICT 9

I am asking for your continued support in my bid to remain your committeeman for the next 3 years. I am currently the longest tenured committeeman for all 3rd shift workers in the paint shop, body shop, trim box-line, paint support, and seal tech attendant areas. Ft. Wayne is my 5<sup>th</sup> plant. I started out in Michigan at **Saginaw Steering Gear**, transferred to **Flint Truck & Bus**, from there I went to **Massena Powertrain** in NY, when that closed, I transferred to **Defiance Powertrain** in Ohio. When permanent layoffs began in Defiance, I transferred to **Ft. Wayne Assembly**.

6 years ago, when we started this journey together, I wanted to create a district that felt like a family. I want our district to be the desired place to be. I strive to be a top-notch committeeman you can be proud of. I work tirelessly for our district. I always am dedicated to making sure your representation is 1st class. I have always been easily approachable and work effectively towards each individual's concerns.

For the last 6 years, I have always put this District first in all that I have done. Whether it was transitioning to the new paint and body shops, or always fighting for food vendors to service our District, I have been an advocate to make sure we have the same benefits as everyone in GA. I will continue to fight for everyone equally, regardless of your seniority, in-progression, or a temporary employee. We are all as ONE.

I know the National & Local, as well as the Law pertaining to our Labor agreements. With this knowledge, I have won several grievances against management. I am always visible in all areas of district 9, answering your committee calls in a timely manner. I have always heard my Brothers and Sisters 1<sup>st</sup>, giving you your 51% versus management's 49%. My word is everything to me, I've never been afraid to go toe-to-toe, and I don't roll over for management. I will continue this on-going fight for the betterment of our district.

I currently serve on the Civil and Human Rights Committee, I'm a member of the NAACP, and I donate to several charities in both Indiana and Ohio. I've attended several classes at Black Lake that included grievance handling and collective bargaining. I logged countless volunteered hours, above and beyond, my picket/Sgt. At Arms duty, during the strike. I've been with my wife for 30 years; we have 7 children and I'm an avid duck hunter.

In solidarity, vote for me Mike Kellogg "leadership you can trust"

## ELECT DANIEL R. BRADBURY

**District 9 Committeeman**  
**3rd Shift Bodyshop, Paint, Trim Boxline**



### Brothers and Sisters,

I would like to THANK YOU for the opportunity to serve you for the last three years. During my time as your alternate committeeman I have been on the front lines handling the majority of committee calls, answering your questions, and writing your grievances. I have consistently represented you in meetings and fought for you. I have consistently proven that I can correspond with management in a productive way. I can get management to the table, and I can win to settle your grievances and issues. You have depended on me to be fair and honest with you. You have seen me on the floor week after week working hard to fight for you. It has been an honor to serve you and work alongside you! I am now asking you for your continued support, and the opportunity to serve you in a new capacity as your District 9 Committeeman.

**Proactive  
Solutions  
-NOT-  
Reactive  
Explosions**



Elect

Jeff Anderson

District 9 Alternate Committeeman



- 3<sup>rd</sup> generation UAW/GM
- Recreation/Conservation Committee 2008-2016
- Black Lake Leadership Classes July 2017

Fighting for this generation and the next

If you would like to reach me my cell # is 260-610-3288 or you can come say hi I work on ZA1 hanging the rear door or 60L.

# Elect DEB CHANDLER

**DISTRICT 10 COMMITTEEPERSON**  
**HARDWORKING. EXPERIENCED. DEPENDABLE.**

**YOUR VOTE WILL  
ENABLE ME TO  
CONTINUE FIGHTING  
FOR THE MEMBERS OF  
DISTRICT 10 FOR  
ANOTHER 3 YEARS. I  
AM PERSISTENT AND  
LOYAL TO YOU AND THE  
UAW**

**PLEASE EMAIL ME WITH ANY  
QUESTIONS:  
DEB.20CHANDLER@YAHOO.COM**



My name is Sarah Drake.  
I am asking for your vote  
for District 10 Alternate  
Committee Person. I  
stand for:

- Quick response time to calls.
- Being visible in our district.
- Sharing my knowledge and experience with you.

As a third generation  
UAW member and team  
leader, I am an  
experienced advocate,  
fighter and independent  
thinker. I am not afraid to  
put in the work to get  
things done.

Polls open 5:00 a.m. July  
16<sup>th</sup> and close at 5:00  
a.m. July 17<sup>th</sup>.

Feel free to contact me  
on Facebook or text me  
at 574-709-3074.



## ELECT BRANDON HENSLEY DISTRICT 10 COMMITTEEPERSON

*"We live and die by the contract and it's time  
management does the same!"*

Hired March 2013

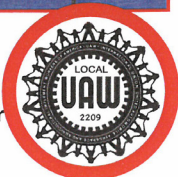
Goals include answering all calls within 48 hours, talking to the member before management, walking the floor daily answering questions and problem solving ergo and health and safety issues, being accessible past normal shift hours, stopping management harassment and demanding the respect you deserve!

**READY TO BE THE VOICE AND FORCE  
ON THE SHOP FLOOR!**

Let's make this change together and make district 10  
the best we can! Please take time to vote and let your  
voices be heard!

**VOTE JULY 16 - JULY 17 5am - 5am**

**CONTACT VIA FACEBOOK MESSENGER OR CALL/TEXT 260-917-0056**





## Elect Josh Dohner

### District 10. Alternate Committeeperson

#### Experience

- June 2000 Hired at GM Janesville |
- Oct 2002 appointed to local CAP Committee
- Aug 2008 elected to Election Committee
- Apr 2009 Re-elected to election committee
- May 2009 Elected Chairperson Local CAP Committee
- May 2009 Elected Recording Secretary Local 95
- Appointed by Local 95 President to handle Labor Management meetings for Unit #7 BHCCU
- Oct 2009 Elected member-at-large WI State CAP Board
- March 2010 Transferred to GM Fort Wayne IN
- Local 2209 District 9 Alternate Committeeperson
- Covered District 10 Alternate Committeeperson 2019 till present

Feel free to contact me at dohner2209@gmail.com or through

Facebook Messenger



## Elect Milinda Raddenbach 3<sup>rd</sup> shift District 10 Alternate

(Doorline, chassis, trim 1, 2, 5 & 6)

Hello Brothers and Sisters, my name is Milinda Raddenbach and I am running for 3<sup>rd</sup> shift district 10 alternate. I was brought in for work in 2007 as a temp for 5 years before being hired in 2012. I have spent my time here as an LA in paint, CMA material, and all over GA. Recently I have become the RO of doorline A. Last year I took the grievance filing class at Michigan University. Although I don't have a lot of experience under my belt I more than make up for it in *passion* to see things CHANGE. After seeing things *neglected and passed over*, there are many situations that could easily be corrected by holding supervisors accountable and demand they follow our contract. Overloaded jobs and abuse of manpower have gotten out of control and it is my commitment to better handle these common problems.

My promise to YOU is to work diligently and see your problems solved quickly and efficiently. I will be seen daily walking the floor and making things right. Those of you who know me, know I will speak up to make it right. I am a no bullshit person I call it as I see it. Together as a team we can pull together and make these changes happen.


*It is time to follow the book!!!*



## Elect Tony DePew for District 10 Alternate Committeeman

- Grievance Handling training
- Former Chair of Local Bylaws Committee
- Vice Chair of Union Label Committee
- Election Committee member for 10 years
- Co-Chair of Election committee for 9 years
- Union 101 & 201 training
- Dale Carnegie class Graduate
- Regularly attends monthly membership meetings



  
Tony DePew

## Vote Jeffrey Norris District 11 Committeeman

3rd Shift

Final, Trim 3 4 5, Body Fits,  
Final Process, Quality



### Dedicated, Committed, Trustworthy

- Any conversation between me and you during your committee call **WILL** be kept confidential
- I will be available to you and will always make sure you are represented in a timely manner
- I will always try and educate our members especially our younger members
- 20 Year UAW member
  - 14 years here at Fort Wayne Assembly
  - 6 years at Lockport

During my 14 years at FWA I have held the positions of TM, LA, RO, and TL in our district. Holding these positions gives me a understanding of how the contract pertains to each position

- My wife is a in progression employee and my son is a Temp giving me a unique personal perspective on all 3 pay scales and how the contract relates to each one.
- Feel free to contact me if you have any questions at [JPNGOALIE@AOL.COM](mailto:JPNGOALIE@AOL.COM) or Facebook Messenger





# VOTE ZAC BLANKENSHIP



## FOR DISTRICT 11 ALTERNATE COMMITTEEMAN

YOUR VOTE  
IS APPRECIATED



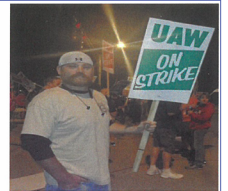
Hello Brothers and Sisters, my name is Zac Blankenship most of you knows me as (Puddin). I'm for District 11 Alternate Committeeman, I will vow to uphold the Oath and the duties of Office as your Alternate. I will represent my Local 2209 Brothers and Sisters in the best and to the fullest of my abilities! Now is the time to get young blood in office to help fight for our future! Im a 3rd generation UAW member. I won't be just fighting for our future but for my 3 children and as well everyone else's children, etc that will work for Local 2209. I will ALWAYS follow up with my Brothers and Sisters no matter what the reasoning is! I will be coming to the floor to fight a small or big situation that you guys are in! It's time for a change and now is the time to make that change! I am asking you to remember me Zac Blankenship I'm the number 2 slot on the ballot. Voting will be Thursday July 16th 2020 5:00 am to July 17th 2020 5:00 pm. Thank you

In Solidarity,  
Zac Blankenship



## ELECT BRANDON GRESLEY

DISTRICT 11 ALTERNATE COMMITTEEMAN



Hello my 2209 Brothers and Sisters my name is Brandon Gresley and I want to be your next District 11 Alternate Committee man. I have worked at FWA since 2013 currently I am an R.O. on the IP line. I feel like now more than ever we need and deserve to have the best representation we can have. We are working 6 to 7 days a week, forced to work 9 hours if your counterpart doesn't show up. A lot of our brothers and sisters are working on overloaded jobs and over the last several months I've seen jobs just in my area lose their ERGO relief and I'm sure it's happening plant wide. I'm ready to fight every battle for you, my brothers and sisters, however big or small the task might be!! The strike affected us all differently but I think the one thing we all can agree on is the solidarity we had together!! The way we stood strong and had each others backs and the fight and passion we all had was amazing. I want to bring that ENERGY we all had on the picket lines to the shop floor where we needed it most!! If elected I promise to answer all calls as soon as they're placed. I will make sure all my brothers and sisters have my phone number so you can reach me anytime you need because let's be honest we all know how management likes to take there time placing your call if they place the call at all!! I want my brothers and sisters to know I will get all your questions answered right away and if I don't know the answer I will find it for you before I do anything else!! In closing brothers and sisters I hope you give me the chance to fight the daily fight with you and represent the best way I can! Every day we deal with man power issues and E.O.H. issues and just making management follow the contract!! I'm ready to learn and be your daily voice on the floor!! THANK YOU FOR YOUR SUPPORT!!

In SOLIDARITY Brandon Gresley  
Email: [gresleyb@yahoo.com](mailto:gresleyb@yahoo.com)  
Phone: 260-229-7040

- Union Label Committee 2014-2017
- Conversation Rec Committee 2015-2017
- Election Committee 2017-2020
- Education Committee 2019-present
- Graduate of Dale Carnegie Class 2016



## ELECT MARTIN SROKA



### DISTRICT 11 3rd SHIFT ALTERNATE COMMITTEEMAN

One call at a time. One day at a time.

WE, my Brothers and Sisters, CAN make a difference. WE CAN show the younger generations we are as strong as OUR VOICES and those voices WILL NOT GO UNHEARD!! I am ready to fight for you, for a better tomorrow!!

LET'S NOT EVER GIVE UP THIS FIGHT!!

Brothers and Sisters of District 11,

I started my GM career as a temp at FWA in July of 2006, and was hired in October 2007. In 2008, I transferred to Lake Orion, local 5960, and in 2009, I transferred again to Fairfax Assembly in Kansas City, Local 31. December of 2012 brought me back HOME to FWA. I am a proud 2nd generation UAW member. My father hired in Tarrytown, NY, and is currently working in Final Process here in FWA on 1st shift. During my years spent at these other plants and locals, I learned that I had never been a member of a local as strong as the MIGHTY 2209. The solidarity and unity exhibited at FWA is unmatched. I feel very passionately about local 2209 and am ready to go to war for my people.

I was an appointed IP Line SME from 2013-2018. I fought to create the best possible jobs for my Brothers and Sisters throughout every launch and model change. I trained every IP line operator on all three shifts on their job changes, and helped with set-up of standardized work, all while keeping our health-and-safety, and ergonomic concerns as my number one priority. I dealt with the engineers and suppliers to ensure the receipt of the best quality parts, which helped to provide my Brothers and Sisters job security and upheld the highest standards of quality for which our plant is known.

I would like to ensure to my district, that you will always have timely committee calls. **Whatever the issue, I WILL MAKE IT MY ISSUE**, and I will work relentlessly to take care of you. I am committed to give 100 percent to fight job elimination in our district.

WE are out here on this floor building these trucks day after day. **OUR POWER HAS ALWAYS, AND WILL ALWAYS, COME FROM US ON THE FLOOR**. I will Never forget that, and will always be on this floor winning this war with my people of District 11.

In Solidarity,

Martin Sroka

260-312-3856

[strokam96@yahoo.com](mailto:strokam96@yahoo.com)



## ELECT JUSTIN BAUMGARTNER THIRD SHIFT DISTRICT 12 COMMITTEEMAN

- COVERED AS ALTERNATE ALTERNATE COMMITTEEMAN
- VETERANS COMMITTEE SINCE 2007
- GRIEVANCE HANDLING TRAINING
- ELECTED ALTERNATE COMMITTEEMAN DISTRICT 6 FOR ONE TERM



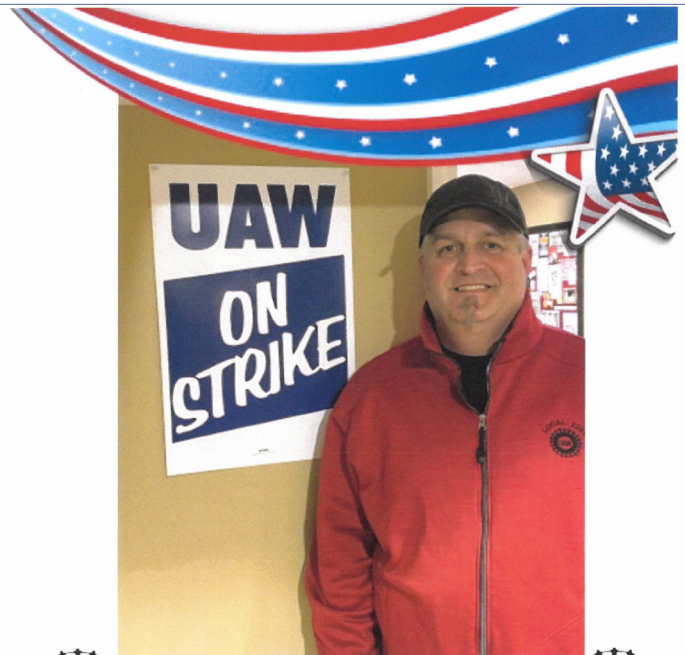
# Nick Hiestand

## Experience in:

- \*Quality
- \*Materials
- \*Skilled Trades

# Pick Nick #3

## District 12 Committeeman



# VOTE

## SHEA D STINSON

### COMMITTEEMAN



## DISTRICT 12

## 14th MAY 2020



Vote #3 ON THE BALLOT FOR

## Gary Lampton

ALTERNATE COMMITTEE PERSON  
DISTRICT 12

Let me start off saying, good luck to each candidate in every position for this upcoming election!

My name is Gary Lampton and I am running for Alternate Committee Person for District 12.

- I am a 2nd generation UAW worker with my mother retiring after 32 years of service.
- I started with General Motors in August of 1996 in Muncie, Local 499, then transferred to Indianapolis, Local 933 in 2006, and like many of you, transferred to Fort Wayne, Local 2209, in April 2010.
- I started my career here at FWD in the Trim Department, then transferred to Material Department as an RF Fork Truck Driver. Currently I am a Dock Driver in GU on 3rd shift.
- Was elected to the Election Committee in 2014.
- In March of 2014 I went to Black Lake for grievance procedure training.
- I spent numerous hours volunteering during our 40 day strike.

I am married to my wife, Deb, who is also employed here at FWD (home away from home), 3rd shift engine line. I have two children, one step-son and two grandchildren.

I understand times are now so much more complicated and stressful and also have changed through the years. Let's not forget the wear and tear on our bodies or the mental stress since our return from our most recent 40 day strike.

I thoroughly believe as we go through these hard times, (Together), we will succeed through these most complicated times. As long as we stick together we will remain stronger than before. **Nothing is impossible.**

As your representative, I will always answer calls as promptly as possible, resolve issues to the best of my ability, and treat every call or grievance with full respect. I will fight for what is right. As the saying goes, **All for one and one for all!!!**

So I am asking for your support on Election Day. Vote #3 on the ballot for 3rd shift Alternate Committee Person District 12.

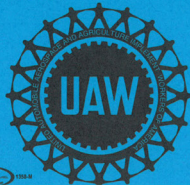
Any questions, feel free to contact me by email at lampton.g@gmail.com or D.M on Facebook.

Thank you in advance.

In Solidarity,

*Gary Lampton*

Gary Lampton  
FOR THE STRONGER INTEGRITY



# Carl Watson Jr.

for  
District 12

## Alternate Committeeman Local 2209



Hello Brothers and Sisters,

My name is Carl Watson Jr and I'm running for District 12 Alternate Committeeman.

This really bothers me that I can't engage with you, or interact with you or maybe try to address any concerns and answer any questions you may have. That's all part of hitting the trail, hearing someone's voice or feeling the compassion one has for each individual, listening, I mean truly listening to someone who has a problem RIGHT NOW, or listening about their kids or just catching up with an old friend. I will miss that hand shake, or fist bump or a hug from friends I already have and new ones I could have made.

Anyhow, a lot of you already know me and some do not. I have been with General Motors for 23 years, I started May 19th, 1997 at New Venture Gear, that's in Muncie or was I should say. I've been all over, 7 plants, Anderson, IN, Arlington, TX, Indianapolis, IN and of course here, good old Fort Wayne. Most of my time here I've been in material. I've been in bodyshop for a couple years now and deliver parts on the XJ line.

I am running for this position because I truly want to help. I understand completely that representing you can be very difficult. The district is plant wide, having Skilled Trades, Material and Quality. I feel I can represent you the way that you deserve. I will answer your calls in a timely manner. I will be easily accessible. Most of all, I will give you the effort you deserve. Thank you for taking the time to read my letter.

Please consider me for your vote for Alternate Committeeman.

**POLLS OPEN THURSDAY, JULY 16<sup>TH</sup> (5AM) – FRIDAY, JULY 17<sup>TH</sup> (5AM)**

In Solidarity

*Carl Watson Jr*

Carl Watson Jr







UAW LOCAL 2209

•Hello to all of my union brothers and sisters,  
•My name is Angie Vaughn. I am running as your Union Chairman at Avancez. I am asking for your support in the upcoming election on July 16th and 17th. I have been a proud Avancez team

member for over 2 years. I am a very proud UAW 2209 Member. I am currently a Hilo driver for 3rd shift. Many of the goals as your union chairman start with educating our members about their Union and what rights you have as a union member. A large majority of this membership have no clue who their union Rep or chairman is. Some of you don't even know how to join our union! This is very sad to say the least.

- I have experienced the lack of union leadership here at Avancez first hand many times. Management abusing their power with intimidation. Picking who THEY want to promote. Violating our contract over and over again! Changing jobs on the line or completely eliminating the job and then adding more work onto US! Lack of manpower. Working us in unsafe conditions!
- Where is our leadership? Where is our voice?
- I am that voice! I will stand up for your rights as a union member and your rights as a human being. If your voice needs to be heard let it be heard and know that your union leaders will be there to back you up. We are in this together. We can make this union strong. We can negotiate a great contract in 3 years. Power in numbers! United we stand! Divided we fall!

**\*\*Vote for Angie Vaughn as your new chairman\*\***



*My name is Kelly Schlotter*

*I work 3<sup>rd</sup> shift in Head Liners at Avances.*

*I'm running for 3<sup>rd</sup> shift Committeeman,*

*my mission is to regain Faith and Confidence in our union and with the right Leadership I believe this Will happen.*

*Everyone has a voice a voice and these voices need to be heard; this is our Union. I will listen to you and I will be your voice.*

*I believe in honesty and fairness to everyone and our Contract must be followed.*

*We need changes, if elected I will represent each and everyone to the best of my ability with integrity and respect.*

*So Please consider voting for me in the upcoming election July 16 and 17.*

*Solidarity*

*Kelly Schlotter*





Please share your Local Voices  
with your family.



UAW Local 2209  
5820 E 900 N  
PO Box 579  
Roanoke IN 46783

Nonprofit Org  
U.S. Postage  
PAID  
Indianapolis IN  
Permit #593

